

15c Per Copy
\$6.00 Per Year

the NATIONAL Jewish Post

Published Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, March 4, 1955

Registered as Second Class Matter
Postoffice, Indianapolis, Ind. A NATIONAL NEWSPAPER

Vol. 10—No. 21

UN TACKLES BLOODY GAZA CLASH

Detroit Bond Dinner Draws 500 Despite Community VIPs' Snub

By LOUIS W. ENFIELD

Jewish Post Correspondent

DETROIT (JP)—Nearly 500 persons attended the controversial Israel bond banquet Tuesday, but the amount sold and pledged in bonds reportedly fell far short of the \$150,000 in cash offered by the local bond committee before it resigned to a man in protest over the scheduling of the affair.

The affair conflicted with the Allied Jewish campaign, and the Jewish Welfare Board had requested it be postponed to June 1. The local bond committee concurred, but was overruled by the national bond drive committee, which insisted the dinner be held Mar. 1.

Israeli Officials Fret Over U.S. Bond Tiffs

TEL AVIV (JP)—Israeli government and Jewish Agency leaders have expressed alarm over threatened resignations of Israel Bond personnel in American communities in a "rift" in connection with the Bond-United Jewish Appeal co-ordination issue.

At the same time, Joseph Suggerman, Israel bond chairman, said Henry Montor, chief executive officer of the Israel Bond organization, broke no agreements with the UJA. He said Montor urged local bond campaigns abroad to maintain their activities on a year-around basis.



Goldmann, Allen To Address Conferencees

WASHINGTON (JP)—Dr. Nahum Goldmann, chairman of the Jewish Agency for Palestine, and assistant Secretary of State George Allen will address a nation-wide conference of American Jewish organizations which opens at the Shoreham hotel March 5.

Goldmann will review the political situation in Israel and the Near East, while GOLDMANN Allen will discuss American policy in that region.



Several hundred delegates from all parts of the country were expected to attend.

UJA Launches Drive To Raise \$100 Million

MIAMI BEACH, Fla. (JP)—The United Jewish Appeal this week launched its annual campaign to raise nearly \$100 million to finance emergency migration, welfare and rehabilitation programs in Israel and 20 other countries.

At its three-day inaugural conference to launch the year-long drive, UJA officials announced the pledging of \$17,650,000 in individual contributions—an all-time record for support of a philanthropic cause.

As programmed, Sen. Wayne Morse (D-Ore.) was the main speaker, and violinist Mischa Elman headed the entertainment program.

The sponsoring committee for the affair was filled with names unconnected in the past with the Israel bond drive, who had replaced the resigned members of the former committee. Those who had quit the group, as well as a great many of those who have been in the forefront of the drive on previous occasions, were conspicuous by their absence from the banquet.

INTERESTED IN \$\$ ONLY

"We follow a positive route," stated a high ranking official of the Jewish Welfare Federation, who refused to attend although he was a heavy purchaser of bonds. "We are interested in maximum dollars for Israel, not in jurisdictional squabbles."

Another member of the executive board of the Federation did attend the gathering although he refused to permit the use of his name as a sponsor, and likewise refused a request to act as toastmaster for the evening.

"As a disciplined citizen of our community," he explained, "I cannot cooperate with a group where the vote of the responsible officers of the community refuses their right to work here. However I do not think this fracas will really harm bond sales."

POSTPONEMENT REJECTED

The consensus here remains that community harmony can be restored here only on orders from Israel. Many believe that the presence of Israeli Finance Minister Levy Eshkol in the United States is for the purpose of accomplishing this. Eshkol arrived in New York this week.

Prior to their resignation en masse two weeks ago, the local bond drive committee had attempted to work out an agreement that would satisfy both the local welfare group and the national bond drive committee.

Agreeing to a postponement of the affair to June 1, the committee offered to pay \$150,000 in cash at once to Israel bonds. It pledged itself to sell the amount in bonds later at private affairs which would not conflict with the Allied Jewish campaigns.

All concerned voted unanimously in favor of the plan. However, officers of the national bond group in New York overrode the decision of the local committee and decreed that the banquet be held as originally scheduled.

UJA Pressure Stops Brooklyn Bond Dinner

BROOKLYN (JP)—An Israel Bond dinner honoring Aaron Jacoby, chief clerk of Surrogates court in Brooklyn, has been called off as Jacoby, under pressure from the United Jewish Appeal, withdrew as guest of honor.

The Brooklyn synagogue sponsoring the dinner will continue its bond activity in another way.

Berlin Orchestra Picketed Aplenty

NEW YORK (JP)—Picketing by Betar of the Berlin Philharmonic orchestra concert at Carnegie Hall Tuesday struck an unexpected international note.

After making arrangements with police for the picketing, Betar members arrived at 7:30 p.m. to find that the concert hall was already being picketed by some 150 people who called themselves "The Committee for 100," apparently a red-front organization.

M. Stolper, former president of Betar and spokesman for the Revisionist Youth organization, told the press that the red-front group, apparently hearing of Betar's plans, tried to jump on the bandwagon.

The Betar group formed its own picket line, keeping it distinct from the earlier arrivals.

All picketing lasted about an hour.

Chicago Jewish Girl Held, Freed by Arabs

CHICAGO (JP)—Her worried parents breathed a sigh of relief this week when Grace Shevel, 23, daughter of Isidore and Rose Shevel, local grocers, was returned unharmed to the Israeli sector of Jerusalem after being held briefly by Jordan.

An "all-is-well" telegram from Grace comforted Mrs. Shevel somewhat, but just to make sure she has ordered her daughter home as a result of the incident.

"All that aggravation—it's no good," said Mrs. Shevel.

Her daughter arrived in Israel last March, attended the Hebrew university for five months, then was employed as a dietitian in Hadassah hospital.

She was seized when she visited the border village of Beit Safafa with two friends. She said she was interrogated three times, and at one session, while blindfolded and bound, she was beaten.

Egypt Charges Israel With Violating Border

UNITED NATIONS, N. Y. (JP)—The United Nations had tossed in its lap this week the hottest Middle East potato since the cessation of fighting between Israel and the Arabs in 1948.

Egypt brought before the Security Council its charges that Israeli troops had violated the Palestine armistice, signed in February 1949, when they allegedly crossed into the Gaza strip and killed 38 Egyptian soldiers and wounded 33 in a bloody frontier clash.

Israel contended the fighting started when Egyptian troops

Council March president, Turkey's Selim Sarper. It has not asked for a meeting, preferring to do so after the Egyptian-Israel Mixed Armistice Commission expectedly condemns Israel.

Israel's statement to the U.N. stresses that the incident must be viewed within a continuing strife context. It calls the incident a provocation by Egypt to divert public opinion from Egypt's internal-external problems.

Tuesday more fuel was added to the already flaming situation when enraged Palestine Arab refugees stoned the U.N. Truce Commission headquarters in Gaza, tore down a U.N. flag, and rioted for four hours in protest over the Egyptian-Israeli clash.

BURNED CARS

The rioters also burned a U.N. jeep and automobile before Gaza police dispersed them and restored order.

During the fighting Gaza's main pumping station was blown up, an Egyptian army camp on the edge of town was demolished, and truck-loads of Egyptian soldiers racing to join the battle were reported ambushed. Israeli headquarters in Jerusalem reported a "number of casualties."

The violent clash touched off speculation as to the role of Israeli Defense Minister David Ben-Gurion in relation to the incident. Ben-Gurion, who took over the post little more than a week ago, was believed to be an advocate of more vigorous methods of counteracting the continuing series of minor incidents and forays by Arabs on Israel's relatively long frontiers.

Scene of Clash

Arrow points to Gaza, the border region of Egypt, where 36 Egyptian soldiers and two civilians were killed in "fierce fighting" with Israeli troops.

crossed into Israel territory and opened fire on soldiers of the Jewish state. Israel said its troops, in retaliation, had pursued the Egyptians across the border.

UN BLAMES ISRAEL

U.N. truce headquarters in Jerusalem said its observers reported that Israeli troops "violently had attacked" the Egyptians.

Egypt protested to Security

Reprisals Said to Lose Sympathy But Needful for Israel's Survival

NEW YORK (JP)—Reprisal raids against Arabs and Egyptians may have cost Israel world sympathy but may win her "physical survival," an article in this month's Harper's magazine points out.

Moshe Brilliant, correspondent for an American newspaper in Israel, points out in the article that the policy of reprisals is "the fruit of cold, unemotional political and psychological reasoning."

The policy, he said, has saved lives and advanced the cause of peace in the Middle East.

"Nothing has soured world opinion on Israel as much as her sporadic eye-for-an-eye forays into neighboring territories," writes Brilliant. "Hundreds of innocent Arabs have been killed in retaliation for murder and sabotage perpetrated by Arab marauders in Israel, but the Israelis have not carried the reprisals out merely to satisfy a lust for vengeance. There has been nothing reckless or impulsive about the lethal raids across the borders . . ."

The writer points out Israel's policy of reprisals has been exercised "only for specific cases of deliberate sabotage or lethal attacks."

"There is no telling how many lives the reprisal raids have saved," he adds.

Brilliant also points out many Israeli counter-measures to attacks tell only one side of the story in the American press because only isolated cases of "Arab outrages" are prominently reported in the United States.

Therefore, he said, when reports of large-scale counter-raids hit the front pages of the American press, they usually come unexpectedly.

"To many Americans they don't seem like reprisals . . . they seem unprovoked," the writer added.

Tercentenary Group Leaders Counter Dr. Bloch's Charges

By BEN GALLOB

Jewish Post Correspondent

NEW YORK (JP)—A group of leaders of the American Jewish Tercentenary Committee has accused Dr. Joshua Bloch of "irresponsibility" in his recent criticisms of the handling of the observance.

The accusation emerged from a special press conference convened by the Tercentenary Committee solely for The Jewish Post as the medium for a reply to Dr. Bloch's charges. The Jewish historian, who serves as director of the Jewish division of the New York Public Library, made his criticisms Jan. 30 on "For the Record," The Post's radio program over station WLIR (JP, Feb. 4, '55).

Attending the press conference, held in the office of Dr. Salo W. Baron at Columbia University, were Dr. Baron, chairman of the Tercentenary Committee on Research and Publications, and editor-in-chief of the Tercentenary Committee's projected 10-volume documentary history of American Jewry; Rabbi David de Sola Pool, Judge Edgar I. Nathan and David Bernstein, executive director of the Tercentenary Committee. Rabbi Pool and Judge Nathan are associate national chairmen of the Tercentenary committee.

REFUTED CHARGES

In a point-by-point refutation, with the Tercentenary officials speaking in turn, Dr. Bloch was accused of repeated self-contradiction and, according to Bernstein, with "seeking to create an area of sharp controversy" with



BARON

"irresponsible charges" which "are in no way a contribution to the welfare of American Jewry as a whole."

In dealing with Dr. Bloch's charges, the Tercentenary leaders divided them into two classifications: statements of alleged fact and statements representing Dr. Bloch's personal opinions.

Stressing their concern over statements in the first group, the officials first said they wanted to nail any impressions, which might have been created in the identification in The Post story of Dr. Bloch as secretary of the American Jewish Historical Society, that he spoke for the society.

Dr. Baron, commenting in his capacity as president of the society, declared that Dr. Bloch "was not speaking in any official capacity with the American Jewish Historical Society."

MAIN CHARGES

Dr. Bloch's main charges and the replies at the press conference were:

1. The three rabbis at the dinner had been told to use prayers only in English.

Rabbi Pool commented that "speaking for myself and for Rabbis Eisendrath and Goldstein, I say that no such instructions were issued to us by anyone."

2. Only Republicans were invited to be speakers at the dinner, except Mayor Robert F. Wagner, who could not be left out.

Bernstein replied that the decision on selecting speakers was based on the idea of inviting the President of the United States, the governor of the state where the Jews first settled, and the mayor of the city of first settlement as speakers most appropriate.

BUSINESS TRIPS

...a pleasure
on the Katy



To give your Temple, Community Building or your own home a closer tie with the Land of the Patriarchs... decorate with wood paneling from Israel. It's handsome, versatile, gaboon mahogany plywood. Perfect for interior or exterior use. Costs no more than domestic. For full details write to

REISEN HARDWOOD LUMBER CO.
Direct Importers of
Israeli Wood Products
1080 Morris Ave., Union, N. J.

MIAMI BEACH

These wonderful vacation spots are eager to make your stay in Miami Beach and Florida an unforgettable time of your life. Make your reservations early.

REGENT

One block to Ocean, 1/2 block to Lincoln Rd. & Collins Ave. Near Temple Emanuel & the finest kosher restaurants. Every room newly redecorated. Private bath & phone. Beautiful Efficiency Apts. Available.

\$9

air conditioned
ROYAL PALM HOTEL
daily per person, 2 in a room
INCLUDING BREAKFAST
and DINNER, MAR. 15 to Apr. 1

• new crystal clear pool
• coffee shop & dining room
• entertainment & dancing
European Plan Available
DIRECTLY ON THE OCEAN
COLLINS AVE. OFF LINCOLN ROAD
MIAMI BEACH

ate to the occasion. "The politics of the officials," Bernstein added, "had nothing to do with their selection."

CHARGE ON EINSTEIN

3. Albert Einstein was considered "too liberal" and the invitation to him to attend the dinner was a "last minute" one.

Bernstein replied that Einstein had been invited three years ago to serve on the national committee and two years ago to be an associate chairman and had declined both times. Bernstein added that Einstein had been invited to be a guest of honor at the



EINSTEIN WAGNER

dinner in ample time and again had declined. The executive secretary said the charge was "not true." Rabbi Pool also denied that the invitation to Einstein was an after-thought.

4. The Tercentenary committee is celebrating a "fiction." The 23 Jews who came from Brazil to New Amsterdam were not the first Jews of America, nor was their the first congregation. Other Jews lived in New Amsterdam prior to Sept. 12, 1654, and had a synagogue and a cemetery.

DENIED PRIOR CEMETERY

Rabbi Pool, who has written a monograph on Jewish settlement in New York, said bluntly that there was neither Jewish cemetery nor synagogue when the 23 Jews landed. He said there were two Jews known to have lived in New Amsterdam prior to the Sept. 12 arrival but that there was no record of any Jewish communal life before that date.

Bernstein added that "we have never identified 1654 as the date of the first arrival. This is the date when the first group of Jews arrived and began to follow Jewish group customs."

Dr. Baron declared that Dr. Bloch had apparently accepted the "fiction" as fact both in arranging a Tercentenary exhibit at the New York Public Library and in compilation of a guide for the library exhibit.

Dr. Baron submitted in evidence a copy of the library exhibit guide, "The People and the Book," published by the library with Dr. Bloch as the author.

QUOTED FROM GUIDE

Dr. Baron noted the following statement from page 15 of the library guide:

"The beginning of the Ameri-

can Jewish community goes back to a significant day three hundred years ago. It was in September, 1654, that twenty-three Jews, refugees from Portugal and then from Brazil, landed on Manhattan Island, then known as Nieuw Amsterdam."

5. The 10-volume documentary history has been "authorized—no more." Dr. Bloch had also expressed skepticism concerning a "mechanically compiled history made to order now being carried on by only one man and his pupils."

Dr. Baron cited this as an example of alleged self-contradiction, asserting that in the first statement Dr. Bloch implied that nothing was being done on the documentary history, that it had merely been authorized, and in the second statement declaring that the preparation of the history was "now being carried on."

IRRELEVANT AND FALSE

The Jewish historian added that the comment about "one man and his pupils" was not only irrelevant but false.

Dr. Baron said that many documentary histories have been compiled by individuals but that "in this case the allegation simply is not true. The project calls for the cooperation of individual editors for each volume."

He said that Prof. Joseph Blau of Columbia university was editing the first volume and that Prof. Hyman B. Grinstein of Yeshiva university is editing the second.

Dr. Baron also said that the Tercentenary Committee on Research consisted of 17 persons, including Dr. Bloch, who attended meetings of the committee, including the meeting at which the history project was approved for

submission to the steering committee.

"Dr. Bloch at no time voiced any disapproval," Prof. Baron declared.

READY IN SIX MONTHS

He added that he expected that the first two volumes would be ready for publication within the next six months and that subsequent volumes would similarly be assigned on an individual basis to qualified historians.

In an indirect comment on Dr. Bloch's complaint about "a mechanically compiled history made to order," Prof. Baron briefly described the scope of the research going into the project and the anticipated final product.

He said that "members of our staff" have been working in the National Archives, the Library of Congress, the American Jewish Archives, the American Jewish Historical Society files "and wherever significant collections seemed to be available."

"We hope to present to the public a small selection" of this material "in a readable form which will present a well-documented image of the American Jew in all his activities during the three centuries," he added.

Finally, said the Jewish historian, it was the hope of the compilers that, in addition to the documents included in the ten volumes, "there will be enough materials assembled to stimulate the subsequent research and publication of hundreds of monographs."

MALBEN HOME READY

PETAK TIKVAH—A converted kibbutz, which in six months will house 450 aged, is the site of Malben's 12th old age home in Israel.

CAMP HATZOFEH

Sponsored by HADASSAH—Women's Zionist Organization of America Staatsburg, NY in the foothills of the Berkshires

FOR CO-ED HIGH SCHOOL YOUTH

Jewish Education Arts and Crafts Prominent Guest Lecturers and Jewish Educators Hebrew and Israeli Studies Sports and Swimming Folk Dances Visit the Camp

NON PROFIT: \$390 FULL SEASON

Dietary Laws Sabbath Services Nurse on Premises

For Further Information, write or call

Plugat Aliyah-Hanour Hatzioni

131 West 23rd Street, NYC 11

WATKINS 9-7238



PERFECTO GARCIA

Clear Havana Cigars
For Smokers Who Appreciate the Finest



Mark of QUALITY.

YOUR CUSTOMERS KNOW AND APPRECIATE THE FAMOUS NUMBER 48 ON FINE MEATS!

TRY AMERICA'S FINEST KOSHER DELICATESSEN MEATS

SINAI KOSHER STAR CORP.
3251-59 SOUTH HALSTEAD ST.
CHICAGO 8, ILL.



Threats, Pressure Force Close Of Florida Interfaith Gathering

By DAVE GOODWIN

Jewish Post Correspondent

MIAMI, Fla. (JP)—Brotherhood Week received a setback in nearby Hialeah when a scheduled interfaith meeting had to be cancelled under "threats and pressures" of unknown persons.

Rabbi Malcolm Sparer of the Hialeah-Miami Springs Jewish Center told *The Post* that he had been asked, as one of the sponsors of the meeting, to drop a Negro minister from the program. His caller, the rabbi reported, was John Morro, publisher of a small newspaper called *The Florida Independent*, which Morro describes as "against everything subversive."

After Rabbi Sparer declined to alter the program, copies of *The Florida Independent* were circulated in Hialeah just before the meeting was to have started. Attached to the papers were mimeographed sheets attacking the meeting as a "phony brotherhood meeting," and attacking the Negro minister as "dangerous."

After meeting with city officials, the sponsors cancelled the rally.

There was no direct anti-Semitism, the rabbi said.

Among sponsors of the meeting was a B'nai B'rith lodge.

The Anti-Defamation League has called for an investigation of the episode and it is believed that the FBI may look into the case. (The Hialeah-Miami Springs Jewish Center was the scene of one of the bombing scares during a series of dynamite attacks in Miami late in 1951. The Center was not actually bombed, however; and the suspected attacker escaped.)



Self-contained in genuine weatherproof cowhide case reinforced with metal. Excellent reception even in remote vacation areas. Snap cord into receptacle on case side for battery operation, plug in any switch for AC or DC operation. Lifting cover switches radio on. Ear phone and recorder connection. Uses standard radio batteries.

REVERE CAMERA CO.
Chicago 16, Ill.

West Point Ceremonies To Highlight Jews

NEW YORK (JP) — Special ceremonies at the United States Military Academy at West Point, N. Y., Mar. 6 will highlight Jewish participation in the military services of the U. S.

The national Tercentenary Committee on Military Participation will pay tribute to West Point's first graduating class, that of 1802, and will present a plaque to the Academy. The class consisted of two persons, one of them Simon M. Levy, a Jew.

Chairman of the committee is Lt. Col. Harry D. Henshel, who will be one of the speakers at the ceremonies. The main address will be delivered by Gen. Matthew B. Ridgway, Army chief of staff.

Mrs. Roosevelt Shuns 'Discriminatory' Club

LANCASTER, PA.—Mrs. Eleanor Roosevelt last week boycotted a reception given in her honor at the Hamilton Club here, when told by an official of the Anti-Defamation League of B'nai B'rith that the club demonstrated against Jews and Negroes.

ADL National Director Benjamin R. Epstein telephoned Mrs. Roosevelt to tell her that local leaders felt the club was discriminatory. His call was made at the request of leaders of the Lancaster community.

Mrs. Roosevelt's secretary, Miss Maureen Corr, said Mrs. ROOSEVELT Roosevelt's policy was "not attend a reception in a place like that, and most particularly in Brotherhood Week."

CIO, AFL Merger to Assist Fight Against Bias, Says Labor Leaders

By PAULA GOLDBERG

Jewish Post Correspondent

ATLANTIC CITY, N. J. (JP)—Two prominent labor officials say rigid anti-discrimination policies will be followed if the proposed AFL-CIO merger is realized.

George Meany, president of the AFL, urged establishment of a Fair Employment Practices Commission, enforcement of non-discrimination clauses in public contracts and the cessation of federal aid to education for Southern states "which use legal, tactical maneuvers to evade the Supreme Court ban against segregation in the public schools."

Meany made the statement at the opening session of the Jewish Labor Committee conference on Civil Rights.

Arthur J. Goldberg, CIO general counsel, urged federal legislation "that make it the public policy of our country to condemn and to outlaw discrimination in employment, up-grading or firing."

At the same time JLC chairman Charles Timmerman cited several cases in which local labor unions themselves used antisemitic tactics. He charged such incidents were "a disservice to the labor movement."

The JLC convention also proposed celebration of a Jewish La-

bor Tercentenary. A program, depicting 300 years of Jewish life in America, may be presented before the next AFL-CIO convention.

Pennsylvania FEPC May Be Voted

HARRISBURG, Pa. — A Fair Employment Practices Commission bill rated as having the best chance for passage in the history of Pennsylvania came before the state senate this week and was expected to become law.

The state house of representatives has already passed the bill and the measure is expected to pass the senate.

The bill is supported by Gov. George M. Leader who used FEPC as one of the planks of his Democratic platform in last fall's election campaign.

This year at the Purim Seudah
Serve the Canadian Whisky that's

IN HIGHEST FAVOR AMONG
IMPORTED WHISKIES



In HONOR of the Occasion
Serve the Whisky that HONORS



CANADIAN WHISKY—A BLEND...OF RARE SELECTED WHISKIES
THIS WHISKY IS SIX YEARS OLD • 66.8 PROOF • SEAGRAM-DISTILLERS COMPANY, NEW YORK, N. Y.

Seagram's
V

Kashrut Inspectors Now Covered By Collective Bargaining Pact

By PAULA GOLDBERG
Jewish Post Correspondent

NEW YORK (JP)—Rabbis acting as Kashrut supervisors are now covered by a collective bargaining agreement.

The agreement, between the Mashgichim Union and five Philadelphia slaughterhouses, marks the first time that any rabbi has been the subject of a trade union contract. It is also the first agreement the union has with any slaughterhouse.

Both precedents are significant for food law observers. The novel contract has clauses safeguarding kashrut previously contained only in the union's contract for secondary meat handlers. These specify that employers must observe the orthodox Hebrew Kashrut Laws. They must not interfere in any way with the work of the Mashgichim. "The extension of these safe-

guards is the best guarantee that the meat is really kosher," said Rabbi H. Judah Hurwitz, union secretary, hailing the new agreement. "We can now assure observance right from the starting point—the killing of the animal. The rabbis have the power to see to it that religious rules are followed to the letter."

An unofficial rule of the union calls for a daily inspection visit by the supervising rabbi. Any rabbi discharged because of his strictness would be defended by the union. "If necessary we would strike."

Although the contract is important to the lay public because

of its affect on Kashrut, the union's prime aim was economic security. The agreement calls for a union shop, welfare fund, and a salary of \$200 per year. "That a salary of \$200 per year. "That said the union chief, "but it is a beginning." He estimated the pay of non-union supervisors at \$15 per week.

GUARANTEED BENEFITS

The welfare plan entitles the rabbis to life insurance, death benefits, and various accident, hospital and surgery benefits.

The contract was signed Jan. 4 and is retroactive to October 1954.

The Mashgichim Union is now tied up in New York negotiations with liver wholesalers. However, no delay is expected in organizing supervising rabbis throughout the country.

"We have proof that the liver wholesalers sell as kosher, non-kosher meat," said Rabbi Hurwitz. "They employ no Mashgichim—there is no control at all. But he expects to sign up the wholesaler "very soon."

Jessel Tells Decision to Retire To Spend Time Working for UJA

By EUGENE SOCHOR
Jewish Post Correspondent

BUFFALO (JP)—George Jessel, whose name has been a household word in the show business for over a quarter of a century, told The Jewish Post last week he will retire in August to devote practically all his time to the United Jewish Appeal.

The 55-year-old comedian who started in vaudeville at the age

of 10, was here to fulfill one of the last engagements before retiring. He has other appearances scheduled in Detroit and Chicago, interspersed with speeches for the UJA in Miami and New Orleans.

His swan song, he told The JESSEL Post, will be a four-week engagement in New York, probably in August. After this, he will spend all his time promoting the UJA

and the City of Hope Hospital, near Los Angeles. The hospital, a research and treatment center for leukemia and cancer, has been the subject of his interest for years.

Jessel, who just returned from a trip to Israel, said he had helped raise some \$30 million for the UJA over the last two years and hoped he could apply his 45 years of experience in the show business to raise "plenty more."

"I'll feel more enjoyment promoting important causes than continuing on the stage," he added.



LOOK! here's your KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

The Sounds of Food Preparation Add to Our Pleasures

BY SARAH LIEBER

Does anyone know the origin and the significance of the traditional mohn or poppyseed at Purim? I've been searching and asking for years, but haven't

yet found the answer. Honey, of course we know, is symbolic of the sweetness of triumphant goodness, and the sweetness of life. Food traditions and their history have always intrigued me. Thinking about the relation between foods and history adds one more delightful dimension to the bal-

bosta's chief creative endeavor.

We are often too occupied with the problem of pleasing the family and giving them proper nutrition at the same time to think of all the other charms of food. All the senses are fed by foods well prepared, sight, taste, smell, touch, and even sometimes hearing. No, I didn't mean the crisp crunch of celery being chewed. I meant the soft purr of the teakettle, the chinick, as it boils. And how about the tantalizing sputter of grebens as they fry? You can think of many others.

But the greatest and most joyful part of cooking is the handing down of memories and traditions from one generation to another to give continuity to our lives. Purim with its gaiety is one of the most charming of all the yomim-tovim.

Gingerbread Hamans may be made from a mix using the cookie directions. And these the children could easily make by themselves or with very little supervision.

HAMANTASHEN

For the dough use any simple sweet roll yeast dough, cookie dough or pie pastry. Cut into triangles and press together by bringing the corners up over any desired filling.

FILLINGS:

MOHN AND HONEY

- 2 cups poppyseed
- 1 cup water
- 1/4 cup sugar
- 1/2 cup honey
- 1/2 tsp. salt
- 2 eggs

Scald seeds, drain and if desired put through food chopper using finest blade. Combine with water, honey, sugar and salt in a saucepan. Cook over moderate heat until thick. Stir to prevent scorching. Cool. Add gradually to beaten eggs. Return to heat and cook slowly for two to three minutes until thick again. To this mixture some cooks add one fourth cup of white raisins or finely chopped nuts.

PRUNE AND NUT

1 1/2 cups prune pulp either prepared laqua, povidle, purred prunes or strained baby fruit

1/2 cup ground almonds

2 tblsp. fine cake crumbs
1tblsp. grated lemon rind
Combine all ingredients to form a smooth, thick paste.

DRIED FRUIT

1 1/2 cups chopped fruits using dates, apricots, raisins, prunes, figs in any desired combination

4 tblsp. honey
1/2 tsp. salt
2 to 4tblsp. cake crumbs

Steam or stew fruits until soft. Combine with honey and salt. Cook over low heat until thick. Cool. Add enough cake crumbs to form a thick paste. A combination of sweet and tart fruits is the best.

After forming Hamantashen, brush the tops with honey diluted with water for a brown and shiny crust. Bake at temperature and time directed for the type you use. Any good mix will do. Read the label, if you use a prepared product. There are many kosher ones on the market.

★ ★ ★

A Word To The Wives

It struck a responsive cord in my heart the other day when I read that you often speak of "just a housewife." But can you imagine saying "merely a balabusta!"

Whatever name is given to us doesn't matter in the least. A generation ago it was thought that the wife and mother should be dignified by calling her a "household engineer." Or maybe a

"homemaker."

A lot of energy went into the effort which never brought results. But even if it had, the problems, the duties, the work would still be the same.

Yes, the joys, the satisfactions, and the rewards.

Gut yomtov!



ASK YOUR FOOD DEALER FOR THESE HIGH QUALITY RASKAS DAIRY PRODUCTS

- Butter
- Whipped Butter
- Cream Cheese
- Cottage Cheese
- Creamed Cottage Cheese

Shop the Modern KOSHER WAY

ORDER by MAIL and SAVE

FRESH FROZEN

EXTRA TENDER

MEATS

20%

All custom cuts, sold at wholesale prices to the housewife.

Assure yourself of kashrut!

All meats kosherized according to strict kashrut laws before wrapping and freezing under personal supervision of RABBI DAVID WACHTOGEL.

S. Lundy's Sons

962 N. Marshall Philadelphia 23

Write us today for complete information and prices.



Guaranteed U.S. Choice and Prime Cuts of Meats Only. Guaranteed to Reach You Fresh. Shipped by Railway Express.
Now Serving Many Communities in All Parts of the U.S. Inquiries Solicited.

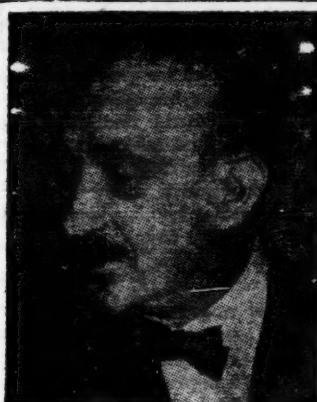
**PACKED
WITH FEATURES**

the Jewish Post

Friday, March 4, 1955

FAMILY SECTION

They All Are Jews



Chaim Weizmann

(1873 - 1952)

Builder of the Jewish Homeland

IT WAS 1915, the second year of World War I. England and her allies were facing a serious crisis. Because of the enemy's submarine blockade on the high seas, a vital ingredient for their explosives could not be shipped through to the allies. Victory or defeat hung in the balance. Then at the moment of greatest crisis, startling news came of a great discovery in a London laboratory. A Jewish chemist had developed a new formula for obtaining alcohol from wood, a material absolutely essential for the production of explosives.

Lloyd George, Prime Minister of England, faced the scientific genius and said, "The Empire and the Allies feel a debt of deep gratitude to you. What can we do for you in the way of any honor?" Whereupon the chemist replied, "I seek no great things for myself. All I care for is the opportunity to do something for my people." Two years later the British government kept its promise to the Jewish chemist and issued the famous Balfour declaration. This declared to the world that England would cooperate in the reconstruction of Palestine as a Jewish homeland.

Thus the dream born in the mind of a boy born in an obscure Russian village became a reality. For even as a little boy, Weizmann was troubled by the fate and destiny of his people. But boyish dreams gave way to chemistry studies in Germany and Switzerland, and at 24 Weizmann received his degree. Thrown into a circle of ardent Zionists, he became the leader of a group of young men planning to raise funds for the purchase of Palestine from the Turks. But this ambitious plan was abandoned, and he found himself in England lecturing on chemistry at a university. He became a British subject.

At the issuance of the historic Balfour Declaration, he gave up his career as a chemist and plunged himself into the work of making Palestine the Jewish homeland. With the outbreak of World War II, Weizmann returned to his laboratory and the manufacture of synthetic rubber but as soon as hostilities ended, he again took up his crusade for a nation of Israel. In May 1948, his life-long task was accomplished and Israel was reborn. Chaim Weizmann became its first president.

This feature is condensed from the book, "They Are All Jews," with biographies by Mac Davis, and portraits by E. E. Claridge, through courtesy of the Hebrew Publishing Company, New York N. Y.

Your Name

Want to know what your name means? Address your question to Mr. Pearlroth. National Jewish Post, Box 1633, Indianapolis 6, Ind.

By N. PEARLROTH



DEAR MR. PEARLROTH: I would appreciate an explanation of the meaning of my family name, Proser. My father came from Lithuania. — CARL C. PROSER, Greenville, S. C.

PROSER is a family name of geographical origin. It is derived from the name of the Lithuanian town of Porosow which is about 60 miles from Grodno. The name of the town means "situated on the river Ros." European Jews were in the habit of adapting geographical names to Yiddish. That is the reason the spelling of Jewish family names is often so distant from the geographical names on the map. Instead of spelling it "Porosover" they took a short cut to Proser.

DEAR MR. PEARLROTH: Would you be good enough to comment on the origin of my family name, Zuckerbrod. My father's family came from Majdan, which is near Cracow, Poland. The family is Levite. — MORRIS ZUCKERBROD, Brooklyn, N. Y.

ZUCKERBROD is a trade name. It is derived from a German vernacular term meaning "A Sugar Loaf." The person who first took this name was probably a grocer. The business sign of a grocer usually featured the picture of a sugar loaf, as the favorite item of his stock in trade. It was from such an illustrated sign that the name derives. The regular German term for "sugar loaf" is "Sugar Hat." Whoever selected the name must have been familiar with a German dialect.

KEEPS 'EM WATCHING

'Jewish Home Show' Scores Tube-Popping Success on TV

By JEANETTE RACHMUTH HERSHAFT

Jewish Post Correspondent

MEZUZAH-POSTED door slowly swings open and cameras under the direction of Sholem Rubinstein bring "The Jewish Home Show" to TV-viewers in the New York area.

An attractive young woman named Ruth Jacobs welcomes the Jewish viewers to the program in English liberally sprinkled with Yiddish phrases to add piquancy and color to the description. As Mrs. Jacobs would say, the Yiddish phrases are "for Tam!"

Entertainment from the Yiddish theatrical spectrum; the demonstration of kosher recipes drawn from standard Jewish cook books in addition to the highlighted feature of the program—an interview with a leader of a Jewish organization—make up the format of the show.

THIS PROGRAM BOWED in January of this year. It's the first of its kind—Anglo Jewish—in TV's young history. Dr. Salo Baron, Jewish historian, and Chaplain Joshua Goldberg are two of the more prominent guests interviewed to date. While Dr. Baron expounded on the Tercentenary celebration, Rabbi Goldberg assured parents that the Armed Forces are providing thorough Jewish emphasis to the spiritual needs of its Jewish personnel.

Behind the cameras and the show is more than 25 years of Yiddish pioneering experience in Yiddish radio by the Joseph Jacobs advertising agency and an additional 17 years of experience with radio by Sholem Rubinstein, the director of the program. Rubinstein, a graduate of Herzlia school who holds a degree from Columbia university, has been a director-writer for radio (WEVD), with Jacobs organization since 1938.

The current TV series had its impetus last year when Rubinstein presented for the Jacobs group a Passover play in English over a National major TV network. The response warranted action. The Jacobs agency followed through.

TO HEAD the Home Show Joseph Jacobs looked to his own family—to a blue-eyed blond, his talented and trim daughter-in-law, Ruth (Mrs. Richard Jacobs).

"My husband was against the idea," Mrs. Jacobs told **The Post**. The former Ruth Breschel, of New York, had been a radio actress for three years prior to her marriage, performing in soap operas and specialty shows under the name of Pat Bell.

"I wanted to come out of 'retirement' only if it meant I'd have enough time to spend with our children, Dianne, 5, and Suzanne, 3."

As the schedule was worked out only two-and-a-half days are taken from the week for TV chores. Husband Richard is now proud of the job his wife is doing with Jewish TV.

THE COUPLE were married nine years ago after meeting at Northwestern university where Richard Jacobs was a student. They now reside in White Plains and are affiliated with Temple Israel.

To patients at Val Halla, Federation hospital in Westchester, Ruth Jacobs is known as the soft-spoken lady who is chief librarian there, a volunteer job she enjoys.

To TV viewers, Ruth Jacobs is fast becoming the personification of the perfect American-Jewish housewife. You can meet her

NEW YORK



Ancient Objects Find New Use

Ruth Jacobs, hostess of the Jewish Home Show and Merrill E. Joels, announcer, inspect ceremonial props used on the first program on New York's TV Channel 13.

Thursdays at 3:30 p.m., on New well blessed with sponsors. York Channel 13.

"This is just the beginning in Anglo-Jewish television," prophesies director Rubinstein.

FISHING VESSEL

NEW YORK—The fifth fishing vessel of eight constructed for Israel in Germany under the Reparations Agreement has been delivered to Israel. Israel now plans to operate in the North Sea and off West Africa.



Welcomed With Flowers

Two of 12 Falasha boys and girls, flown to Israel from Massawa, Abyssinia, by Youth Aliyah smile happily after receiving flowers from "older" residents of the Bessie Gotsfeld Children's Village and Farm School, a project of the Mizrachi Women's Organization of America. Traditionally Orthodox, the Falasha youngsters will learn the life of their new land at the school.

FAMILY PSYCHOLOGIST**Parental Attitude Important
In Child's Choice of Friends**

By MILTON A. SAFFIR, Ph. D.

Director, Chicago Psychological Guidance Center

MARVIN GORDON is a 16-year-old high school junior. Although he has never gotten into serious trouble, his parents are worried about his companions. "Why does he always have to pick loud, irresponsible, ill-mannered boy friends? What can we do to get him to associate with quiet, studious boys? How can we make him go with the nice Jewish crowd in our town?"

The Gordons are rightly concerned about their son's friendships, for the kind of companions which an adolescent associates with may have a profound influence on his character as an individual and as a Jew. The factors leading to a boy's choice of friends, however, are varied and complex, and it is not easy, unfortunately, for parents to bring about a radical change in an adolescent's pattern of companionship.



DR. SAFFIR

IN FAMILY SITUATIONS such as that of the Gordons, the parents often try to eliminate bad companionships by forceful means. They may forbid contacts with a particular individual, or use punishment, or threats.

In most cases, however, the same forces which lead the boy to choose bad companions lead him also to be defiant or sneaky in responding to the parents' demands.

Strictness and very close supervision may at times be the only recourse left to parents. They should not dodge their responsibility if this becomes necessary, for certainly wishy-washy, helpless attitudes on the part of parents of boys who are flirting with delinquency can have only harmful effects.

More effective, however, is the combination of firmness with positive, constructive efforts to enlist the young person's cooperation. It is surprising, at times, how much a calm, patient discussion—if the parent can keep his temper and authoritarian ten-

cies under control—will influence even a rebellious, defiant boy.

MOST HELPFUL OF ALL, though, is the preventive rather than the corrective approach. If parents realize the importance of good companions for their children's character, and Jewish companionship for building a wholesome adjustment to Jewishness, they will try to influence their children long before adolescence begins. Parents cannot, and should not, dictate the child's friendships, but they can and should exert an influence on the child's choices.

If parents of young children pay little attention to their playmates, the boy or girl may eventually make good or poor choices. If parents exhibit an interest in the child's friends, treat them with respect, consideration, and warmth, and encourage membership in constructive groupings, they will be rewarded, usually, by seeing their son or daughter build up desirable standards for friendships.

WHAT TOPICS or problems would you like to have discussed in this column? Readers are invited to submit comments or questions to Dr. Saffir, c/o National Jewish Post, P.O.B. 1633, Indianapolis 6, Ind., or directly to his office, 55 E. Washington st., Chicago 2, Ill. Names will be withheld upon request.

**Vermont Fraternities
Ordered to End Bias**

BURLINGTON, Vt.—The University of Vermont board of trustees has ordered all fraternities and sororities on the campus to remove all discriminatory clauses from their constitutions within seven years.

Failure to make the change within the stipulated period will bring a revocation of the society's charter.

The board's action followed a

NEW YORK**Zionists Have Better Case
Than They Make Out**

by M. Z. FRANK



II. POINT 5 in the 12 point programme of the Zionists-Revisionists reads: "Stress the major importance of facilitating the immigration to Israel of Jews from the western countries," etc. Point 6 is in the same vein: "Encourage free initiative," etc. Point 7: "Urge the government to abolish restrictions," etc. At the basis of these three points (5, 6 and 7) is the idea that the economic and social regime in Israel is not congenial to the Jews accustomed to live in western countries.

I think that there is a great deal of truth in that assertion, but it seems to me that there are more effective ways of bringing about a gradual change than the long-drawn out and cumbersome method of doing it, via declaration, via Congress resolution and actions committee pressure on the government, via another 1001 channels.

THERE IS NO easy way, but the Revisionists, like many other Zionists shackled to old habits, choose what seems to them the easier way to avoid the trouble of thinking and working. The seemingly easier way is in reality the harder and least effective way.

One thousand prospective settlers from the West, organized into a group, given expert counsel, could draw up an effective list of conditions on which they are ready to move their possessions and families into Israel. Such a move would immediately find a response in Israel's public opinion and, eventually, in the government.

The initiative may come from the General Zionists in Israel, from the ZOA in America, from the Mizrachi, from the Progressives and would even have the tacit approval of many Mapai and Labor Zionist people. But such a project requires careful formulation, thorough knowledge of Israeli conditions and possibilities and of the American mentality. Political slogans will not suffice.

solid vote by the student body in favor of such a move. The student vote was taken at the second semester registration.

ANY ZIONIST organization which will initiate one or several of such moves, carefully planned, I repeat, will gain a new lease of life, will be able to present a strong front at the international Zionist conclaves and will be able to affect the course of social and economic development in Israel.

But those who begin with slogans and leave it to the mechanics of organizations to find the means of actual implementation, are doomed to the same disillusionment and frustration that has been their lot in the past seven years.

Point 8 reads, "Work for national unity in Israel." As a first step the Revisionists should amalgamate with the General Zionists and thus reduce the number of parties in a party-ridden country. Why don't they?

9. "PROMOTE TOURISM." Why wait for a Zionist Congress, and what has the sale of the shekel got to do with it?

10. "Sponsor personal, spiritual and economic links of Jews . . . with Israel." Comment: ditto.

11. "Strengthen the bonds between Jewish communities the world-over and life in the Jewish communities in Israel." What is there in point 11 that isn't in point 10?

12. "Orient Jewish education in the Diaspora on the historical cultural and spiritual development of Eretz Israel and on the tie between the Jewish people and the Land of Israel." See point 9, 10 and 11.

It has been my considered opinion for a long time that the Zionists Organization has a better case than the organized Zionists make it out to be.

EARLY TIMES

**is every ounce
your best bourbon
buy...because:**



Every ounce is bottled at
the peak of perfection!

it's **Every ounce**
a man's whisky!

EARLY TIMES

KENTUCKY STRAIGHT BOURBON WHISKY • 86 PROOF
EARLY TIMES DISTILLERY COMPANY • LOUISVILLE 1, KENTUCKY

**\$200 a month retirement income
for RABBIS and CANTORS**

As a pension or
addition to your
present pension plan.

You, as a rabbi or cantor, can receive up to \$200 a month income with a new, low cost Retirement Income insurance plan just established by Ministers Life and Casualty Union! If you are already a member of a pension plan, or eligible for Social Security, you can use all or a portion of MLCU's new plan to supplement these benefits and guarantee you a pleasant, worry-free retirement in your later years.

MLCU pays you \$10 to \$200 a month for life depending upon the amount of Retirement Income you contract for. Each \$1000 of life insurance offered by the plan guarantees you \$10 a month at age 60 or 65.

You get substantial retirement income at low cost from this plan because the cash value increases remarkably . . . ultimately to 160% of the original face value.

The Retirement Income plan is offered at MLCU's typically low premium rate created by restricting sales of all MLCU life and casualty plans to "preferred risk" professional religious workers. This classification includes rabbis, cantors, rabbinical students, full-time religious education directors, faculty members of religiously affiliated schools and YMHA professional staff members.



THE MINISTERS LIFE & CASUALTY UNION
119 Ministers Life Bldg., Minneapolis 16, Minn.
In Canada: 30 Bloor St. W., Toronto 5, Ontario

I'm a full-time, paid religious worker.
Please send me complete information on:
The Retirement Income plan
Ordinary Life insurance

Name _____
Address _____
City _____ State _____
Date of Birth _____ Synagogue _____

Where to Dine**CHICAGO**

**EAT YOUR NEXT MEAL
At This New Modern Cafeteria**
Loop Kosher Cafeteria
236 SOUTH WABASH AVENUE
Will Seat 200
Open Daily 11 a.m. to 7 p.m.
Closed Sat.—Open Sun. 1 to 6 p.m.
Approved by the Chicago Rabbinical Council

INDIANAPOLIS

DINE often
at
Miller's
for the Tastiest Food
in
Indianapolis
Miller's
RESTAURANT
ABE MILLER, Prop.
135 W. Market St.

WOMEN'S VIEWPOINT By HELEN COHEN

No Naches In Children Who Spurn Parents' Wishes



I SUPPOSE there will be some who will be up in arms against the decision, as reported in the Feb. 18 Post, in which the right of the father to disinherit his son for marrying outside his faith was upheld.

I suppose those who argue for tolerance and better understanding will oppose both the father's stand and the court decision. They will say, "Jews wouldn't like it if non-Jews were to act that way."

But the Jewish group, as a small minority in the land, has come to realize more and more that if Judaism is to survive it must accept the fact that intermarriage is one of the simplest ways to pierce its defensive armor. In this light the opposition to intermarriage cannot be dismissed as simply intolerance.

Even the veteran liberal columnist Al Segal recently revised his stand thus in an imaginary bit of advice to his grandchildren.

"YES, I THINK it's all right to dance and have fun with decent people, no matter to what church they belong. It's really a sin socially to reject another person because of his religion . . . Yes, dance with them at school parties, make good friends of them, but kids, remember this: It has always been a pride of our people that through all the times we have held faithfully to our religion in all of our generations. One generation has handed the good teaching down to the next. Your grandma and I handed it down to your parents and your parents have given it to you! It's a good inheritance and now it's with you to hand down to the next generation . . ."

SEND SPECIAL Passover CARE FOOD PARCELS TO ISRAEL THRU UNITED HIAS SERVICE

★ Non-profit \$12
★ Kosher
★ Gov't. Approved
★ Ration and Tax Free

Contains: Assorted Meats, Sugar, Nuts, Sweets, Fruits, Instant Coffee, Macaroons, etc.

Send orders and checks

NOW TO
United Hias Service
425 LAFAYETTE ST.
NEW YORK 3, N.Y.

BETTER BUY ALSCO NOW!
ENJOY THEIR COOL, INSECT-PROOF
SCREENS IN SUMMER — AND COZY
FUEL-SAVING COMFORT IN WINTER

ALSCO INC.

In Indianapolis, MA. 5554; In Chicago, IL. 9-5800;
In St. Louis, MO. 9266; In Louisville, KY. 7415

REPORT FROM HOLLYWOOD

Bearded Giant of Rabbi Shows He's Geared to Modern Times

By SHIMON AND ANITA MARATECK WINCELBERG

LONDON JOURNAL (III): As we've observed before, the technical-advisor business is not what it used to be, and Columbia no doubt will manage to get "Joseph and His Brethren" into the can without the help of Reb Jonah. Which is a pity. For Rabbi Jonah Balkind of Manchester, who does not attend the cinema of course, is one of those rare people who have a sharp and natural understanding of the motion picture medium and what it can do, particularly when it comes to dramatizing and interpreting the Bible, a job he

does for the 300-odd students of his private cheder with a vividness which makes a technicolor epic look like a blown TV tube in comparison.

"First you marry, then you love." If the young people are appropriately mated, propinquity and joint responsibility will weld them into the perfect pair. Just as understanding and wholehearted acceptance are expected to follow the child's rote memorizing of cheder lessons, so connubial affection is expected to follow the mating arranged by dutiful parents. . . . with the marriage, as with education, the facts, on the whole have conformed to expectations."

SO, THERE is the picture. With God's help you raised your children. You married them off, often in their early teens and surely by their late teens, to a suitable mate, you prayed for the welfare and you helped along as they settled down with a family of their own (It was "good," then, "to have many children") and you had your naches, your grandchildren, your knowledge that your children's lives were fulfilled.

Today you can only, as the saying goes, keep your fingers crossed (get a lot done in that position, I'm) and worry: will they end up an old maid or lonely bachelor? Will they find an unselfish, loving mate? Will their marriage last? Will they get into trouble before marriage? Will they fall in love with a non-Jew?

What kind of naches is that?

And as that father must have felt, if my feelings and wishes are of no concern to you, why am I obliged to bequeath to you the earnings of my hands?

IT IS with a sense of loss that I add a postscript to the recent letter to my aunt. Last week my Aunt Gussie passed away.

ROCKETS TO ISRAEL
JERUSALEM—A gift shipment of rockets sent by U.S. Jews to Israel for Independence Day is now on its way. The rockets will be fired off in Jerusalem on Independence Day.

Especially did they have a hand at the crucial point in their child's life—his marriage. Not saying that all shtetl marriages were ideally happy. The institution of divorce was alive during those days, but you will agree with me that it wasn't turning out broken homes at today's fast clip.

AND FOR THOSE who can't reconcile arranged marriages with "love," let me quote from that study of the shtetl, "Life is With People," page 271:

"The assumption is not that an arranged marriage is a loveless marriage, but quite the contrary.

If there was ever a time to buy Scrip to Israel gift certificates, it's NOW! — just in time for Passover.

Just think, your friends and relatives in Israel actually get much more food on your Scrip investment.

Of course, similar increases are in effect for any denomination certificate you buy.

Send Scrip to Israel certificates today for \$5 — \$10 —

\$15 — \$20 or \$25. It's the best Passover gift you could send.

Bartley C. Crum, President



SCRIP to ISRAEL inc.

250 W. 57 ST., N.Y. • COLUMBUS 5-3000 • SUITE 1919

IT'S THE TRUTH!

By SAMUEL DEUTSCH

(Copyright 1955 by Samuel Deutsch)
SHAKESPEARE got his inspiration for the story of Shylock and the play "The Merchant of Venice" by the execution of a Portuguese Jew, Roderigo Lopez, who had been accused of treason.

TRADITION maintains that the practice of having morning services was initiated by Abraham; afternoon services by Isaac; and evening services by Jacob!

RABBI BALKIND, just the week before, had been the subject of an article in Manchester's "Jewish Gazette," reporting on his recent invention of an electronic device for teaching the Aleph-Bes, developed in collaboration with an engineer who had just finished patenting a gadget for keeping guided missiles on their course.

TIRE PRODUCTION

NEW YORK—80,000 tires and 60,000 inner tubes were produced during 1954 by the Alliance Tire & Rubber factory in Israel; products worth \$1.25 million were exported.

Your Dollars Will Grow On Trees

You can now . . .

OWN A DOLLAR-PRODUCING PIECE OF LAND IN ISRAEL
INVEST IN THE STATE'S NO. 1 EXPORT INDUSTRY!

CITRUS GROVES at Ashkelon, of Biblical Fame:

- Net returns of 10-15% annually;
- Government-approved enterprise;
- Supported by U.S. Export-Import Bank;
- Government-guaranteed repatriation of dollars.

Citrus Plantations developed and managed by California-trained Experts of RASSCO.

For full details, write or call: **RASSCO ISRAEL CORP**
190 West Monroe Street
Chicago 3, Ill. Phone: AN-3-6049

a Passover **SCRIP to ISRAEL** inc.

\$10 Gift certificate

is now worth up to...

\$15

REGIONAL OFFICES
CANADA: A. Nirenberg Travel Bureau
1201 Phillips Square, Montreal
EASTERN: Globe Travel Service
716 Walnut Street, Philadelphia, Pa.
MICHIGAN: Richardson, Travel Service
11722 Dexter Boulevard, Detroit
TRI-STATE: Ginger Joyce
300 Renshaw Building, Pittsburgh, Pa.
CALIFORNIA: H. M. Kaufman
481 South Fairfax, Los Angeles

1
9
5
5
XUM

DEATHS

Rabbi Abraham Lerner, 78, Newark Leader Succumbs

NEWARK—Rabbi Abraham Lerner, 78, spiritual leader of Congregation Linas Hzedek, died Feb. 20.

Rabbi Lerner was a resident of Newark for 45 years. He founded the former Congregation Anshel Leftour and was spiritual leader of Congregation Linas Hzedek for the past 40 years.

He was born and educated in Russia and was an authority on Biblical law.

Mrs. Minna Simckes

BOSTON—Mrs. Minna Simckes, mother of two rabbis, died Feb. 21 after a brief illness. Her two sons are Rabbi Herbert I. Simckes, of Mattapan, Mass., and Rabbi Mordecai J. Simckes, of

Hackensack, N. J.

Joseph Moss, 68

PHILADELPHIA—Joseph Moss, 68, former Pennsylvania deputy attorney general, died Feb. 16. A graduate of the University of Pennsylvania Law school, Mr. Moss was named deputy attorney general during the

administration of Governor Earl in 1935. He was one of the Democratic presidential electors in 1936 for Franklin D. Roosevelt.

Henry A. Rosenberg, 57

BALTIMORE—Henry A. Rosenberg, 57, president of the Crown Central Petroleum company, died Feb. 23 of a heart attack at his home in Eccleson, Md., a Baltimore suburb. He was a member of the board of the Associated Jewish Charities and a past president of Sinai hospital. He was a former trustee of the Baltimore Hebrew congregation and for many years was active in Boy Scout work.

Moses Helper, 80

MIAMI BEACH—Moses Helper, 80, a retired Cleveland real estate man, died here Feb. 20. Mr. Helper was an early member of the Euclid Avenue temple and its

men's club. He was a member of the Cleveland Chamber of Commerce and a charter member of the Beechmont Country Club.

Mrs. Anna Gerber

ROCHESTER, N. Y.—Mrs. Anna K. Gerber, a leader for many years in Jewish benevolent organizations, died Feb. 16 after a long illness. She was a member of Hadassah, Ladies' Biker Cholom, the Mother's Club of Israel's Children and the Council of Jewish Women. Her father, the late David Komiski, was one of the organizers of Beth Israel congregation.

M. Hesse Levinson, 71

VANCOUVER, B. C.—M. Hesse Levinson, 71, for many years prominent in the fur industry in Winnipeg, died recently. Levinson, born in Lithuania, emigrated to Canada in 1903. He was presi-

dent of the Jewish Orphanage and Children's Aid for many years. He was a member of Shaarey Zedeck synagogue and of B'nai B'rith.

Dr. W. K. Konigsberg

BALTIMORE—Dr. Wilfred K. Konigsberg, 47, Baltimore obstetrician and treasurer of the Sinai hospital staff, died Feb. 20 of a heart ailment. He was a member of the Medical and Chirurgical Faculty of Maryland, and of the American Academy of Obstetricians and Gynecologists as well as the American Medical Association.

Chicago Synagogue Polices Bar Mitzvahs

CHICAGO (JP)—A traditional congregation has decided to limit the synagogue's availability for bar mitzvah celebrations to those who keep all public aspects of the celebration, throughout the weekend, free of violations of Jewish "tradition."

The directors of Congregation Agudath Adhim of South Shore have unanimously approved the recommendation of the synagogue's worship committee urging for the restriction.

Their action was commanded by the Council of Traditional Synagogues of Chicago, which asked its other members to attempt to follow suit.

Primarily, this eliminates any bar mitzvah in connection with which a non-kosher dinner is served in some public place on Saturday or Sunday night. The ruling does not apply to procedures followed in private homes on a non-catered basis.

It would, however, enable the synagogue to cancel any bar mitzvah, even on the last day, which was connected with a non-kosher dinner or any other event which made inevitable public desecration of Jewish "tradition."

New Sephardi Chief Elected In Israel

JERUSALEM (JP)—New Sephardic chief rabbi of Israel is Rabbi Itzhak Nissim Rahamim, former chief rabbi of Bagdad, Iraq.

Rabbi Rahamim was elected last week, filling a vacancy created by the death of Chief Rabbi Benzion Uziel in 1953.

Chief Rabbi Isaac Halevy Herzog, head of the Ashkenazi community, was elected unanimously for another five-year term. He was first chosen to the post in 1936.

TOUR ISRAEL

JERUSALEM—A delegation of 30 Argentine leaders is now touring Israel under the auspices of Histadrut.

PISER

Memorial Chapel
CHICAGO, ILL.

North Memorial Chapel
5386 Broadway LO 1-4740
Park Memorial Chapel
5145 Broadway LO 1-7338

South Memorial Chapel
335 Stony Island DO 3-4722
West Memorial Chapel
704 S. Pulaski Road VA 6-5400

Gratch-Mandel
Memorial Chapel
3335 W. Division RR 3-5000

Personal Attentive Service
Chas. E. Kaye Milton H. Yaffe
Arthur Mandel Sol Pizer
Eugene J. Mandel Louis Albert
Directors

Religious Services

ORTHODOX

CONCOURSE CENTER OF ISRAEL, 2323 Grand Concourse, Bronx Saturday, 8:30 a.m.

CONGREGATION ADERET HALEV, 137 East 29th st. Saturday, 9 a.m.

CONSERVATIVE TEMPLE EMANUEL—14th ave.

and 49th st. Brooklyn. Saturday, 9:30 a.m.

REFORM STEPHEN WISE FREE SYNAGOGUE, 30 W. 68th st. Friday, 8:15 p.m.

CONGREGATION RODELPH SHOLOM, 7 W. 83rd st. Saturday, 10:15 a.m.

Congregation B'nai Jeshurun

88th Street West of Broadway
New York City
DR. ISRAEL GOLDSTEIN, Rabbi
WILLIAM BERKOWITZ, Associate Rabbi

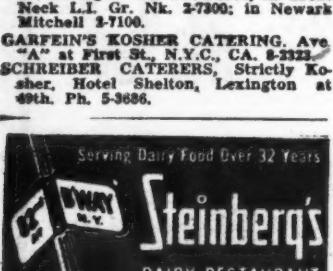
ROBERT H. SEGAL, Cantor
Sat., Mar. 5, 11 a.m.

Dr. Israel Goldstein
will preach

THE KING AND THE COBBLER, by Sammy Groneman. In Yiddish. Radin Auditorium. Saturday and Sunday. Mats. Sun.

WISH ME LUCK, by William Ciegel. Parkway Theatre, Eastern Parkway and St. Johns Place, Brooklyn. Friday evening, Saturday and Sunday. Mats. Sat. and Sun.

Through Mar. 23rd. THE GRASS IS ALWAYS GREENER, by



A TRIP TO NEW YORK
IS NOT COMPLETE

without a visit to BERNSTEIN'S for the real kosher delicatessen treat that is the thickest and juiciest on New York's lower East Side.

Bernstein's Kosher Delicatessen & Caterers
110 Rivington St., N. Y. GR. 3-3902

Serving Dairy Food Over 32 Years

Steinberg's
DAIRY RESTAURANT

A TRIP TO NEW YORK
IS NOT COMPLETE

without a visit to BERNSTEIN'S for the real kosher delicatessen treat that is the thickest and juiciest on New York's lower East Side.

Bernstein's Kosher Delicatessen & Caterers
110 Rivington St., N. Y. GR. 3-3902

Serving Dairy Food Over 32 Years

A TRIP TO NEW YORK
IS NOT COMPLETE

without a visit to BERNSTEIN'S for the real kosher delicatessen treat that is the thickest and juiciest on New York's lower East Side.

Bernstein's Kosher Delicatessen & Caterers
110 Rivington St., N. Y. GR. 3-3902

Serving Dairy Food Over 32 Years

Books and Religious Supplies - Order By Mail

These Works of Dr. Philip Birnbaum:
Hebrew-English, are a joy for ever:

SIDDUR HA-SHALEM, Complete Daily Prayerbook \$2.50
MAHZOR HA-SHALEM, High Holyday Prayerbook - \$2.50
SABBATH PRAYERBOOK, with Responsive Readings \$2.25

THE PASSOVER HAGGADAH, Illustrated \$2.50
ETHICS OF THE FATHERS (PIRKE AVOTH) \$1.00
SELIHOTH FOR THE FIRST DAY \$1.00
MAIMONIDES' MISHNEH TORAH, Abridged \$5.00

Hebrew Publishing Co.
79 DELANCEY ST.
NEW YORK 2, N.Y.

HEBRAICA-JUDAICA
Rare Books, Modern Hebrew Literature—Manuscripts—Periodicals—Religious Articles & Novelties

Bernard Morgenstern
150 East Broadway
New York 2, N.Y. CO. 7-1332

A PAPER
that is read carefully and completely like the National Jewish Post brings best results. An ad here costs only \$4.90 per column inch. The same ad costs only \$2.80 if run 52 weeks.

JUSTRITE BRONZE TABLET CO.
Bronze Memorial Tablets
Golden Books Memorial Books
Yahrzeit Record Books
ALIYAH AND DONATION BOOKS
Bulletin Boards—for indoor and outdoor use
Ark Covers, Torah Mantels, Tablecloths
TALAIMIS, TEFILIN SEPARIM
Manufacturer of Omod and Floor Style Electric Menorahs

KESTENBAUM AND CO.
41 Delancey St., New York 2, N.Y.

● Rambam (Maimonides) 750 Anniversary ●
● Herzl Year (50 Years) ●
For Home and Synagogue

GENUINE OIL PAINTINGS ON CANVAS
By BEN EZRA
In' Barbazon Wood Frame—Size 16x20 Inches
\$50.00

BEN ARI ARTS LTD.

369 GRAND ST. N.Y. 2 or 4-4202
We Are Importers and Dealers in Israeli Arts and Crafts,
Jewish Painting, Antique Judaica

Visit Us in our New Location!

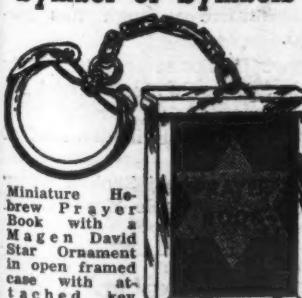
The northside's only Jewish book house

Goodman Bros.
BOOK STORE
2611 W. Devon
Briargate 4-0286

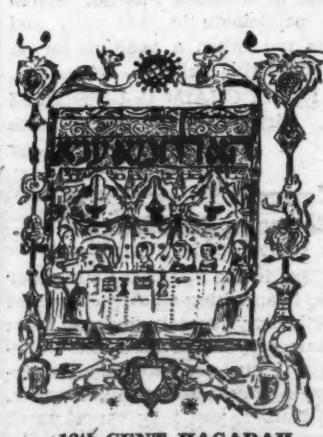
We can furnish you with all your High Holiday needs. Quality merchandise at economical prices. Contact us for every need for . . .

SYNAGOGUE — HOME — LIBRARY

Symbol of Symbols



Miniature Hebrew Prayer Book with a Magen David Star Ornament in open framed case with attached key chain or bracelet.
Also Adaptable for Fund Raising. SAMPLES: \$1.00 each
Send to
JAY WEINER
132 N. Clark St., Chicago 1, Ill.



18th CENT. HAGADAH

Mail Order Blank

National Jewish Post:

(Address to: 110 W. 40th St., New York or 130 N. Wells St., Chicago, or 722 Chestnut St., St. Louis)

Please ask the firm whose name I've checked at right to send me a catalogue, listing prices and items for sale.

Name _____

Address _____

City _____

Zone _____ State _____

1. <input type="checkbox"/>	2. <input type="checkbox"/>	3. <input type="checkbox"/>
4. <input type="checkbox"/>	5. <input type="checkbox"/>	6. <input type="checkbox"/>
7. <input type="checkbox"/>	8. <input type="checkbox"/>	9. <input type="checkbox"/>
10. <input type="checkbox"/>	11. <input type="checkbox"/>	12. <input type="checkbox"/>
13. <input type="checkbox"/>	14. <input type="checkbox"/>	15. <input type="checkbox"/>
16. <input type="checkbox"/>	17. <input type="checkbox"/>	18. <input type="checkbox"/>
19. <input type="checkbox"/>	20. <input type="checkbox"/>	21. <input type="checkbox"/>

(1) Morgenstern; (2) Goodman Bros.; (3) Hebrew Publishing Co.; (4) Jewish Book Store; (5) Rosenblum's Book Store; (6) J. Levine Co.; (7) Detroit Hebrew Book Shop; (8) Kestenbaum and Co.; (9) Traditional Education Assn.; (10) Bloch Publishing Co.; (11) Israel Art Jewelry; (12) Zion Talls; (13) Stavsky; (14) Noam; (15) Jewish Pocket Books; (16) Israel House; (17) P. Feldheim; (18) Ben Ari Arts; (19) Jerusalem Bible; (20) Prayer Book Press; (21) B. Kagan.

LARGE ROUND PURIM GRAGGERS
(Noisemakers) 75 cents per doz.
\$8.00 per gross

LOUIS STAVSKY
House of Religious Articles and Books
358 Grand St., New York 2, N.Y.

Reprint of the famous novel
AS A DRIVEN LEAF

A "must" for every rabbi, intelligent layman and library sent postpaid on receipt of your check for \$4.75
Special discount to libraries

JEWISH BOOK STORE
730 Kennedy St. N.W.
Washington 11, D.C.

DETROIT HEBREW BOOK SHOPS

Manufacturers of Finest Quality Skull Caps

SPECIAL TO SCHOOLS, CONGREGATIONS AND ORGANIZATIONS:

90 cents per dozen
In quantity orders Blue or Black, Silk or Cotton lined Caps
Name Gold-engraved free of charge
90 cents per dozen
12226 18294
Dexter Blvd. Wyoming Ave.
Townsend 8-6111 University 3-0543
Detroit, Michigan

H. Kraushar BOOK SELLER

Specialist in securing out-of-print Books. Any book in Judaica, Hebrew & English List your needs We assure the best results

We buy Libraries or Library Duplicates Biblical & historical research our specialty

H. KRAUSHAR

207 E. 15th St., New York 3, N.Y.

JEWISH POCKET BOOKS
BOOK OF PASSOVER

By Joseph Elias
Laws and customs, tales and reflections of passover.
Price 39 Cents

JEWISH POCKET BOOKS
33 West 42 Street New York City
—Write for Brochure

ATTENTION CAMP DIRECTORS

Prayer Book

For
Summer Camps

Compiled by

Rabbi Morris Silverman and Rabbi Hillel E. Silverman

Makes meaningful the services, ceremonies and observances at camp.

TRADITIONAL and MODERN
New Translation

Special Services, Morning and Night Prayers, Fourth of July, Havdalah, Tishah B'Av, Herzl's Yahrzeit. Also contains services for very young children.

Torah and Haftarah Reading in Hebrew and in English Cloth bound, Clear Type.

Reasonably Priced, Quantity Discounts to Camps.

This book is now used by most of the leading camps all over the country. Please write for additional information.

PRAYER BOOK

PRESS

Hartford Conn.

One Source For All-Your Needs!

for the
• Synagogue • Home • Library

Everything — Yes. Everything of Jewish Interest

ROSENBLUM'S
HEBREW BOOK STORE

3428 W. Roosevelt Rd., Chicago, Ill.

Authentic Reproduction of
The Original 18th Century Venetian Hagadah
60 ORIGINAL WOODCUTS — 40 ILLUSTRATED INITIALS
A Must For The Head Of Every Seder Table

PRINTED IN JERUSALEM. 8 COLOR COVER FROM 14th CENTURY ILLUMINATED MANUSCRIPT OWNED BY THE BRITISH MUSEUM.

THE IDEAL GIFT THAT WILL BE TREASURED FOREVER
Deluxe, 11 inch x 16½ inch, Hebrew & English

Toned Parchment \$15
Linen Bound \$20
Hand Painted

JERUSALEM BIBLE
1 W. 64 St., N.Y. 23

Jerusalem Bible Pub. Co.
1 W. 64 St. N.Y. 23, N.Y.

Toned Parchment
 Linenbound

Name _____

Address _____

THE EDITOR'S CHAIR

DR. Samuel Margoshes takes much more than the Israelis to buy arms—not to mention those being given to them by the U. S. statement of Richard H. Sanger, One Arab nation alone received of our State Department, that the strength of Israel's armed might is such that it has nothing to fear from the combined forces of the Arab nations.

Whereas Israel must take into consideration the welfare of her people, such as health and education, etc., the Arab nations could spend all their money on their armies alone. They had no concern and no need to be concerned with the ill-fed, uneducated, diseased masses of their people.

With this picture, then, whatever Israel did would not suffice to meet the threat. This is true, the diplomat explained, and the only hope for Israel was that peace would be achieved before the Arabs felt themselves strong enough to risk a resumption of the fighting.

This was the picture, and I think it is perhaps an accurate one. At least it seems clear to me this is the analysis on which the Israeli foreign office is operating.

It means that peace with the Arabs is the principal concern of the Israelis. That also is the aim of the United Nations and the western powers.

WE DON'T know what it portends, or if it has any significance at all in this direction, but the article by Lessing Rosenwald in the March issue of *The American Mercury* seems clearly to represent a new departure in American Council for Judaism exposition of its anti-Zionism.

This is a restrained statement of the position of the anti-Zionists. It does not accuse U. S. Zionists of dual loyalty or challenge them in any way.

Rosenwald presses for a distinction between Jews and Zionists, which certainly is his right and even is accurate, although not in the way he means it.

We're not trying to urge here more statements like this in publications for Rosenwald's emphasis are those of the Council, which are unfriendly to the Zionist viewpoint. But in comparison with some of the things printed in publications of general circulation under the Council's promotion, this is a remarkably restrained piece, and we hope indicate that the Council will continue its fight on Zionism in a manner less likely to place Zionists in the category of disloyal Americans.

The number of requests for permission to reprint material from *The Post* seems to be growing, and if it'll spare me any correspondence, I'd like to state that you are always free to reprint from the paper, so long as you give the proper credit to us.

To be honest, we're proud that so many want to use things printed here.

Prof. John F. Dean, of Cornell University, may have done a masterly job in cataloguing U. S. Jews in nine types (JP, Feb. 25, '55), even if the majority of the categories are distinctly unfavorable ones.

But the amazing thing is that almost none of the nine are really wholesome, even those that are the most favorable.

This doesn't mean the survey is inaccurate or unsatisfactory, but if it is both accurate and authentic, then the U. S. Jewish community is made up of a group of psychotics who are all under considerable pressure to either gain recognition or lose it and themselves altogether.

Adjudication Needed

IT JUST cannot be that some solution acceptable to both sides could not be worked out in the controversy between the Detroit Jewish community and the Israel bond organization.

The tradition of adjudication of disputes is a cardinal precept of the Jewish way of life. The Din Torah practice, although not as widespread today as it was in the past, is still a respected community vehicle to be used to bring peace in this matter of vital concern not only to Israel but also of the U. S. Jewish community.

At first glance it seems that the position of the bond organization is indefensible. A local community has a right to make its own decisions. Only when such a community is clearly not democratically operated could it be said that

a Jewish organization from outside might defy the community, but even this position would be hard to sustain.

The presidents of the national Jewish organizations meeting this weekend in Washington, D. C., might very well be the Din Torah to settle this dispute. Both the Detroit leadership and the bond organization respect the integrity of these presidents, all of whom are obviously very much pro-Israel.

Whether or not this suggestion is the one to be followed is not as important as is the understanding that before disputes like this reach the stage of bitterness that they have, not only in Detroit but in Toledo and Indianapolis before that, some machinery be generally recognized which can be employed to adjudicate them.

We Must Work for Peace

THE time will come soon when some Jewish agency should be set up in the United States to foster peace with the Arabs.

This kind of suggestion may come as a shock, but it is far from unrealistic.

The new group would be genuinely interested in the welfare of the Arabs—not just pseudo interested.

Peace, whether in the Near East, or in the Far East, is a deep-felt hope of every Jew.

As it is now, it is too easy to think in terms of the Zionists of the U. S. as anti-

Arab, and the American Council for Judaism as the only Jewish group which is not so blindly pro-Israel that it is unable to treat fairly the questions and problems which must inevitably arise in that area of the world.

The new group will of course be made up of those who are friendly to Israel, but whose convictions are clear that peace with the Arabs will only be forthcoming when the Arabs have lost their unwarranted fear of Jewish designs to engulf them.

FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

POST REPORTING ON ENGAGEMENT COMMENDED BY LONGTIME READER

• Editor, Jewish Post:

As a long-time subscriber to The Post and a faithful reader of your column, may I express my personal opinion regarding the Jan. 28 column and letter received by you from Rabbi Mordecai Simon?

I'm writing of the engagement of Eddie Fisher and Debbie Reynolds. It seems to me that since we, as Americans, living in the most wonderful country in the world, should have no objection or make no accusation regarding such affairs.

I, too, have been reared in an Orthodox Jewish home and was taught how to live and act as a Jewess, but I was also taught that we, as Jews and Americans, must learn not to show any discrimination as to race, color or creed. I do not think Rabbi Simon is justified in stating that he refuses to consider your newspaper as supplementary reading in our religious school, as youngsters, and especially Jewish youngsters, being members of a minority race, should be taught that there is no racial hatred or discrimination of any kind.

They shouldn't be taught these feelings of racial or religious discrimination, as I feel they will grow up with these feelings instilled in them.

Only in a country like the U. S. are we free to do and think as a free people, and if these two rising Hollywood stars love each other, there should be no objection on anyone's part regarding this marriage. It's about time people learned to mind their own business and not meddle in other people's lives.

I think as a Rabbi, Mordecai Simon should have a broader outlook on life and stress this point (of non-discrimination) to his pupils and congregation.

Being employed in a Public Housing Agency where we must learn to get along with all races and creeds, I feel that this is very important, especially to Jews of America who encounter these things in every-day life.

Connecticut Couple Support Post Policy

• Editor, Jewish Post:

We regret to inform some of your critics that we are going to renew our subscription to The Post. And we plan to continue doing so as long as The Post keeps up its policy of unbiased reporting and expressing a variety of intelligent opinions.

As for the advice given to The Post by one of its writers—that it should stick to reporting instead of presenting its personal opinions—we hope that The Post will continue to present different points of view so as to give its readers a wide range of ideas from which to draw their conclusions and make sensible decisions. How far would Judaism have progressed if it didn't have its discussions and debates on different opinions before deciding on its laws and customs?

What's more, if The Post stuck to reporting only, we readers wouldn't have the opportunity of expressing our views either.

You're doing a fine job, Post. Keep it up.

Mr. and Mrs. BOB LEVENSON Coventry, Conn.

Rabbinical Alliance Sets Post Straight

• Editor, Jewish Post:

I would like to make a correction regarding the position of our organization with the recent mass rally in the Manhattan Center which was reported in your issue of Feb. 11. The Rabbinical Alliance of America was not invited to participate in that rally and has not taken a position for or against this rally.

RABBI CHAIM U. LIPSCHITZ Director, Rabbinical Alliance of America.

Cancels Subscription; Charges Post Biased

• Editor, Jewish Post:

Due to the fact that your paper has been taking a position against Orthodoxy recently, judging from some of your articles and write-ups, I am not interested in renewing my subscription, due now. Therefore, you may cancel same immediately.

H. W. KATZ

Rabbi Urges Judaism Seek More Converts

• Editor, Jewish Post:

I have been thinking for a long time in regard to all rabbis to go after and convert more people to our Jewish faith even though our laws are somewhat skeptical about it. But in this modern 20th century I feel that with a little effort toward this goal, we can and shall eliminate a great deal of anti-semitism through this method.

I would like to spearhead this drive and would also like to have assistance of all kinds from clergy and rabbis in this idea of mine.

Rabbi Sholom Silver Temple Meyer David Claremont, N. H.

MILK BOTTLING MOVES ON

KFAR SHMARYAHU — Bottling machinery installed through UNICEF at the Tenne-Noga dairies will soon permit production of 10,000 liters of sterilized milk in each eight-hour shift.

the Jewish Post



Published every Friday
by the National Jewish Post, Inc., 546 S. Meridian Street, Indianapolis 6, Ind., in six editions.

NATIONAL EDITION
Charles Roth, Bureau Chief
130 W. 40th St., New York 18, N. Y.
Longacre 4-8807

CHICAGO EDITION
130 N. Wells Randolph 6-7807

INDIANA EDITION
Box 1633, Indianapolis 4-3400

IOWA EDITION
Care Sioux City Jewish Federation
835 14th St.

KENTUCKY EDITION
423 Citizens Bldg., Louisville
Jackson 7-2011

MISSOURI EDITION
722 Chestnut St., St. Louis 1, MO 1-4306

GABRIEL COHEN
Editor and Publisher
GEORGE VASS
Managing Editor
BENJAMIN R. ALTSCHULER
Chief City Editor
FRANK GROSS
Circulation Manager
SAM SHULMAN
Advertising Director

Friday, Mar. 4, 1955
10 Adar 5715

Fast of Esther March 7
Purim March 8
Pesach (Passover) April 7-14
Shevuoth May 27-28
Fast of 17th of Tamuz July 7
Fast of 9th of Av July 28

I THINK AS I PLEASE

Use of "The Caine Mutiny" On Israel Stage Disturbing

By CARL ALPERT

Haifa—I am not familiar with "The Caine Mutiny Court Martial" as it is presented on Broadway, nor do I know how far if at all, it departs from the original book. Hence my observations on the play are based solely on the performance given here by the Habimah players. That performance, with the help of the program notes, gives the play a twist and a message quite different from that which emerges from the book.

The Israel audience is prepared from the very outset. Director Peter Frye heads his program notes, "What's a 'Shyster' in Hebrew?", and proceeds to explain that since the word does not exist in Hebrew, they had to find an equivalent. And translation means not only literal equivalent of the words, but also interpretation of what the author meant. The stage is set for the "Jewish angle."

THE PROGRAM notes conclude: "We must now decide whether 'The Caine Mutiny Court Martial' is a play about the pitiful Captain Queeg and his disabling neurotic personality . . . Of maybe it's about Lt. Maryk, a heroic example of youthful, civilian rebelliousness against the cold conservatism of professional military institutions . . . Or about Tom Keefer and his successful opportunism . . . Or is it really about Lt. Barney Greenwald and his spiritual travail as a Jew in the U. S. Navy . . . ? How correctly we decided these questions you must now judge for yourself . . ."

But for the audience of Israelis the answer has thus already been suggested. The trial is probably more or less faithfully translated from the Broadway version. Greenwald is the central character, and the high point comes when the navy prosecutor turns on Greenwald and charges him with using "Jew-lawyer" tactics. In



ALPERT

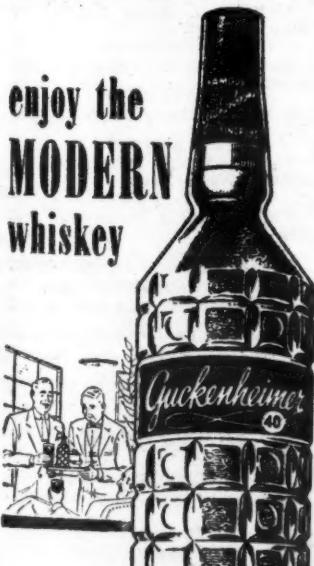
followed, the stirred Israeli audience gave vent to a spontaneous hiss. The director knew his audience quite well, and he was playing to their emotions. People in Tel Aviv and Haifa are not very much concerned with Navy regulations. They can not get excited about the problem of discipline on board a U. S. vessel. But they are interested in anti-Semitism, and in the handicaps which Jewish lawyers, among other professionals, have to overcome in their daily lives.

"**T**HE CAINE Mutiny Court Martial," as stage directed and presented here, then, is the story of an honest, able lawyer who wins his case, and in winning goads his opponent into revealing a hidden anti-Semitism. And by way of further justification for the good Jew, he makes his final speech at the party, tosses wine in the face of Keefer, the betrayer, refers to Jewish martyrdom under Hitler, and walks off the stage.

The critics and the reviewers in the States have been having a field day with "The Caine Mutiny" book, play and movie, I understand. Rabbi Aaron J. Weiss, writing in *The Reconstructionist* last May, gave a psycho-symbolic interpretation of the story in which the whole thing emerges as a religious struggle between Orthodox authority and divine revelation on the one hand, and reason and intellectual revolt against such authority on the other hand. If Rabbi Weiss hears in "The Caine Mutiny" the crunch of goosestepping feet in the new key of rampant Americanism and obsessive absolutism, who can find fault with Peter Frye for using the play as a vehicle for demonstrating basic insecurity of the Jew in America?

THE ISRAELI is receptive to such ideas. He mistakenly believes that most American Jews experience prejudice, discrimination and other manifestations of anti-Semitism, overt or discreet, in their daily lives, but that they are wilfully blinding themselves to the "dangers" of the situation. Habimah's version of "The Caine Mutiny," and the whole episode in the navy courtroom, serve to confirm their understanding of the exposed position of the Jew in America: That involuntary hiss from the audience is an indication of how deeply they are moved by the public display of anti-Semitism. Yet that is the clear and obvious interpretation which Habimah puts on the play, from the introductory program notes, through to the competent, pointed staging.

I must say that I find this use of The Caine Mutiny disturbing and unfortunate it constitutes a definite setback for any effort to promote an accurate understanding of American Jewry on the part of the Israelis.



Guckenheimer
THE WHISKEY MADE EXPRESSLY
FOR YOUR MODERN TASTE

WHISKEY A BLEND OF GRAIN - 45% GRAIN NEUTRAL SPIRITS
THE AMERICAN DISTILLING CO., INC. • PEKIN, ILLINOIS

Reading of the Torah chanted by

Rev. DANIEL SLOAN

foremost authority on cantillation

Ideal For Home Study

Complete Sedras on unbreakable long-playing records, \$15 each, postpaid anywhere. Also available on plastic recording tape at the same price. Send check or money order to

TV-TIME
WOODMERE, New York

MUSIC

Zionist Youth Dance Festival Surpassed 3 Previous Efforts

By JOSEPH GALE

THE WINTER season takes its toll of time, and a few weeks ago, unable to cover the fourth annual Zionist Youth Dance Festival, I was naturally gratified when Lili Eller offered to do it for me. Lili, as you know, is one of the Post's charming New York correspondents (as if all our metropolitan area ladies aren't), and after a trip to the Hunter college auditorium, her remarks follow:

"The large auditorium was filled to capacity as costumed boys and girls of eight Zionist youth organizations performed dances which had been choreographed by Fred Berk. Having witnessed the three previous annual festivals, this one seemed to reach higher artistic heights.

"Israeli folk dance lends itself more to participation than to viewing. In order to make an entire evening of this palatable to an audience, the choreographer requires as much tact as a diplomat, and judgment as precise and delicate as that of a French chef.

First he must convey the artlessness and earthiness of the dance, then give it that certain visual appeal, which is like whipped cream on top of the cake. The danger a choreographer must try to avoid is to offer an evening of folk dance, where the "folk" part is forgotten, and Mr. Berk very successfully did this.

"Judged on the basis of entrance and exit, originality of costume and *esprit de corps*, the winning scroll went to the Hanoar Hazioni group, the youth affiliate of the Progressive Zionists."

I might add to Lili's observations that the winners will perform in another evening of Israeli dance, also staged by Fred Berk, at the Lexington Ave. YMHA, in New York, Mar. 5. For that date, the calendar is free, the decks cleared, and your reporter will be on hand, hard at work, as usual.

★ ★ ★
THE FIRST opera ever to be transferred intact to the



GALE

screen is "Aida," an Italian gripping story which comes alive in color now being shown in as it never could on a confining stage. Space and motion give it vision and intensity, and even the music takes on a new meaning. The whole conception is realistically planned and staged, a splendid forward step in opera making, and lovers of "Aida" will view it as if for the first time.

The only spoken words are by a narrator who briefly, in English, helps the action along. All else is sung by a cast of opera stars, with a corresponding set of actors portraying the roles on the screen, synchronizing lip movements with the singing.

A departure from anything similar ever presented on film, "Aida" turns into a gorgeous and

Blocks of Four Mint (unused) Stamps

U.S. ISRAEL U.N.
Four assorted U.S. Commemoratives
Four First U. N. Issues
A total of 48 stamps—all for \$2.
Feldman, Box 91, Station W.
Brooklyn 11, N. Y.

Music and Records



Folk Songs
Jazz and Exotic
and Ethnic
Music
Free Catalogue to
FOLKWAYS
RECORDS & SERVICE
CORP.
117 W. 46th
St., New
York, N. Y.



METRO
MUSIC
for the finest in
Music & Records
34-3rd AV
New York 3, N. Y.

Ask For Music Catalogue M
or Record Catalogue R

Information Blank

The National Jewish Post

(Send to: 110 W. 40th St., New York 18, N. Y.; 722 Chestnut St., St. Louis 1, Mo.; 130 N. Wells, Chicago, Ill.)

Please ask the firm I have checked to send me a catalogue and price lists.

FOLKWAYS

METRO

Name _____

Address _____

City, State _____

CLASSIFIED ADS

Positions Wanted

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.90 for two insertions or three insertions, and \$3.00 for four or more insertions. A two-inch ad (either one inch high by four inches wide or two inches high by two inches wide) is \$7.00 for one insertion and \$6.00 for two insertions. All ads and inquiries should be sent to "Positions," The National Jewish Post, Box 1633, Indianapolis 6, Ind.

Administrative Work

Administrative position desired with growing synagogue, center, home for Jewish aged. Excellent references, experience, background. Graduate of Hebrew college, business administration, social work. Dept. 4916, P.O.B. 1633, Indianapolis 6, Ind.

Cantor-Shochet-Teacher

Married, 42 years of age, 20 years experience as cantor, shochet, bodek, teacher. Dept. 3126, P.O.B. 1633, Indianapolis 6, Ind.

Welfare Work

Interested in charge of work to another section of country. Experienced and trained in social welfare administration (family and child welfare). Knowledge in directing children's camps as group work agency executive. Have serviced new Americans, experience in social case work and psychiatric casework. Health excellent, married and have children, personable, have car, salary open. Dept. 2914, P.O.B. 1633, Indianapolis 6, Ind.

Positions Available

Executive Director

Wanted: Executive director for Orthodox Jewish center in Long Island. Experienced. Apply in writing, giving qualifications and salary desired. Dept. 1317, P.O.B. 1633, Indianapolis 6, Ind.

Orthodox Rabbi

Wanted: English-speaking, Orthodox rabbi. Must be married, good speaker and organizer. State age, years of experience and desired salary. Furnish references in first application. Write D. M. Stockinsky, Chairman of Trustees, Beth Israel Congregation, 10220-101st Street, Edmonton, Alta.

Rabbi Wanted

Wanted: Rabbi—by large, modern Orthodox Western New York synagogue. Must be inspiring speaker, dynamic leader and organizer, with pleasing personality and a profound scholar. Write stating qualifications, experience, educational background, salary expected. Dept. 7557, P.O.B. 1633, Indianapolis 6, Ind.

Personals

Personals will be printed under this heading each week. Cost is 10 cents a word, payable in advance. Those less than 25 words are payable at the minimum price of \$2.50. Extravagant words and phrases will be deleted.

GENTLEMAN, age 46 5 feet 6 inches tall, 168 pounds, excellent health, of business background, Jewish family, wishes to meet an attractive lady, no objection to children, object matrimony. Write all details in first letter. Strictly confidential. Dept. 138, P.O.B. 1633, Indianapolis 6, Ind.

POLIO. Business Gentleman, 52, Orthodox, intelligent and of refined character. Owns nice country home, early polio victim, seeks acquaintance of similarly afflicted young lady, object matrimony. Give all particulars in first letter. Strictly confidential. Dept. 593, P.O.B. 1633, Indianapolis 6, Ind.

FREE INFORMATION!
Send a postcard today for FREE information about our unique meet-by-mail club serving refined, mature men and women all over the world. No obligation. Write TODAY!

THE AMERICAN JEWISH CORRESPONDENCE CLUB
246 Fifth Ave., New York 1, N.Y.
"The Only Jewish Social Correspondence Club in the World"

JUST AS YOU ARE READING this section, others in all parts of the United States are reading it too. Advertise your needs in our Classified section, the marketplace of the U. S. Jewish community.

Post CARE Campaign Smashes Over \$1,000

Post readers once again have proved their generosity by putting the drive for \$1,000 to purchase CARE packages for Israel well over the top this week.

The biggest one week sum of the campaign, \$294.60, was sent in by Post readers to bring the total for the drive to \$1041.10.

Mrs. Louis Schlossberg, of Anderson, Ind., collected \$39 from the Jewish folks in her town for the top contribution of the week. Previously acknowledged \$746.50. The following contributions were forwarded together from:

Anderson, Ind.: \$5 from Mrs. Dave Dobson of Muncie, Ind.; \$2 each from Mmes. M. Roth, Mendelsohn, H. Cowen, J. Simkin, L. Schlossberg, J. Lipschitz, J. Holland, M. Rossen, M. Porges, J. Glazer, B. Caplan, M. Bing and Messrs. Marshall Schlossberg and Aaron Kursch; \$1 each from Mmes. Ben Rosner, F. Greenberg, G. Lipschitz, W. Goodstat, Greenspan and Bernard Glazer.

Laurence Epstein, Miami Beach, Fla.

Sisterhood of Congregation Moses, Kalamazoo, Mich.

Beth El School, Keren Ami, Troy, N. Y.

The following contributions were sent in one check from Weldon, N. C.: \$1 each from Bob Liverman, Mooney Greenberg, Gene Bloom, Roland Specter, Hyman Specer, Hyman Leinwand, Harold Bloom, Mac Bloom, Josephine Freid, Seymour Roth, L. Kittner, Bessie Goldman, Buddy Marks, Harry Freid, Harry Kittner, Bill Josephson, Mutt Farber, Mike Josephson and Ellis Farber.

In memory of Mrs. Freda Dorfman, from anonymous, Bronx, N. Y.

Mr. and Mrs. Harry Rubinstein, Wilmington, Del.

Congregation Sons of Jacob Religious School, Waterloo, Ia.

Beth David Synagogue Keren Ami, Greensboro, N. C.

In memory of Edward Edsel Stroh, from Mannie Stroh, Bay Shore, N. Y.

Temple Beth El Sunday School, Wilson, N. C.

The Schwartzberg family, New York

Ohava Zion Religious School, Lexington, Ky.

Mitchell Rudman, Galesburg, Ill.

A Norfolk, Va., Friend

Chedra, Beth Shalom Hebrew School, Wilmington, Del.

Mildred Allenberg, Beverly Hills, Calif.

Ben Jacobson, Portland, Ore.

5th Grade, Beth El Hebrew School, New Rochelle, N. Y.

Mr. and Mrs. Sol Margolis, Dayton, O.

Mr. and Mrs. Irving Rabinowitz, Bronx, N. Y.

Rubin Kamil, Bronx, N. Y.

B'nai B'rith Temple Youth Group, Hattiesburg, Miss.

Mr. and Mrs. Eugene P. Goldberg, Pittsfield, Mass.

Ethel S. Miller, Long Island City, N. Y.

Mr. and Mrs. Victor Ablesa, Bangor, Mich.

Gus Fink, Brenham, Tex.

Anonymous, Hibbing, Minn.

Molly Birnbaum, New Britain, Conn.

Seymour Danker, York, Pa.

Simon Lefkowitz, Canton, O.

Mrs. Rose S. Cohen, Bridgeport, Conn.

Neil and David Wilkof, Canton, O.

William Farber, Roanoke Rapids, N. C.

Isadore Krasnow, Los Angeles

Hy Diamond, Warrenton, N. C.

Mrs. Alfred Loewenthal, Chicago

Anonymous, Brooklyn, N. Y.

Anonymous, Chicago

Michigan Group Seeks Passage of FEPC Act

DETROIT (JP)—A new Michigan organization is shooting for the enactment of a state fair employment practices act.

The new group is the Michigan Coordinating Council for FEPC, which represents approximately 30 major state organizations, several of them Jewish.

Spokesmen for the group are optimistic about chances of success in the 1955 session of the Republican controlled legislature. They base their optimism in part on the action of Sen. Harry F. Hittle (R-Lansing), president of pro-tem of the state senate, in joining with Sen. Cora M. Brown (D-Det.) in introducing an FEPC bill.

WANTED ADVERTISING SALESMAN

An opening with a fine future exists in our New York office for an advertising space salesman. Salary plus commission. Call LO 4-2597

The National Jewish Post
110 W. 40th St., N.Y.C.

CHICAGO
THE
Congress
Hotel

MICHIGAN BLVD. AT CONGRESS ST.

1000 ROOMS FROM \$5
Newly remodeled throughout; convenient to Loop shopping and business centers.

No Charge for Children!

Crib, roll-away beds, strollers and highchairs available at no extra charge for children under 14 traveling with parents.

FREE TELETYPE RESERVATIONS FOR ALL ALBERT PICK HOTELS

LEONARD HICKS, V.P. & Mng. Dir.
WILLIAM BURNS, General Manager



NAMES IN THE NEWS

If Snoring Disturbs Your Mate Imagine What a Tick Could Do

ATTORNEY Alan Stern, of Tarzana, Calif., truly ticks. He lives a normal life here despite his plastic heart valve, which gives off a loud ticking sound. The new carburetor was installed in April, 1954, by Dr. Charles A. Hufnagel of Georgetown university to replace Stern's damaged heart valve. Until that time the disease was 100 per cent fatal. Because of the ticking sound, audible for several

Names In Review

DAUGHTER, Debra Ruth, was born Dec. 28 to Rabbi

and Mrs. Albert Plotkin, of Spokane, Wash. . . . Rabbi and Mrs. Bernard Greenfield, of Cincinnati, are the parents of a son, Jonah, born Feb. 7 . . . The birth of their third child, their second daughter, Johanna, has been announced by Rabbi and Mrs. Bruce Ehrmann of Brockton, Mass. . . . Rabbi Joshua Caplan has been installed as spiritual leader of Kneseth Israel congregation, Miami, Fla.

Pray With Dignity

IN A

ZION TALIS

Largest Manufacturer of Rayon, Silks and Wool Prayer Shawls!

Largest Distributor of All Types of Hebrew Religious Articles!

Since 1920, an Establishment FAMOUS for Dependable Service and Value the World Over



Beauty You Can See

Quality You Can Trust

PASSOVER IS COMING

Prepare Now For PASSOVER, order through us now the articles you'll need!

A Complete Line of Hebrew Religious and Gift Articles for Dealers, Temples and Sisterhoods, including all Ornaments for Torahs—Crowns, etc., Chayims, Breast Plates and Pointers!

ALSO Distinctive ark curtains (parocheth), mantels, pulpit covers of the finest plush and satins available with French imported braid and fringe, hand and machine embroidered. Write for Special Embroidery Catalogue.

LOS ANGELES

REV. FOX'S BOOK STORE, 2221 Brooklyn Ave.; REV. HERSKOVITZ HEBREW BOOK STORE, 2121 Brooklyn Ave.; SOLOMON'S BOOK STORE, 351 N. Fairfax Ave.; HE-BREW JEWISH BOOK STORE, W. 80th St.

NASHVILLE MAX LEVINE, 3823 Whiteland Ave.

NEWARK SKYS HEBREW BOOK STORE, 382 Chancellor Ave.

OMAHA N. LEVINSON, 3014 Webster St.

PHILADELPHIA HOFFMANS BOOK STORE, 2021 South Seventh St.; S. PARMET, 415 Lombard St.; M. SCHIFF HEBREW BOOK STORE, 2500 N. Douglas St.; E. TELLER, 905 N. 7th St. S. ROSENBERG BOOK STORE, 4900 Hutchison St.

MIAMI BEACH FREEDELMAN'S BOOK STORE, 417 Washington Ave.; SILVERMAN HEBREW BOOK STORE, 842 Washington Ave.; MIAMI HEBREW BOOK STORE, 751 Washington Ave.

PROVIDENCE ZAIDMANS BOOK STORE, 295 N. Main St.; MELZERS SHOPPING CENTER, 229 Willard Ave.

WASHINGTON WASHINGTON JEWISH BOOK STORE, 730 Kennedy St. N.W.; ATARA BOOKS & ARTS, 1835 Jefferson Place, N.W.

MONTRÉAL CAPLANSKY'S BOOK STORE, 5031 Park Ave.

ROCHESTER, N. Y.

H. M. MELTZER, 11 Maria St.

ROXBURY

UNIVERSAL BOOK STORE, 390 Blue Hill Ave.

SAN FRANCISCO

LIBER'S BOOK STORE, 1174 McAllister.

SAVANNAH

B. RITTENBERG, 112 Montgomery St.

SCRANTON

REV. J. WEISS HEBREW BOOK STORE, 308 Mulberry St.

ST. PAUL

CECELIA ROSE WALDMAN, 1492 Grand Ave.

UTICA, N. Y.

H. APPELBAUM, 204 Liberty St.

WASHINGTON

WASHINGTON JEWISH BOOK STORE, 730 Kennedy St. N.W.; ATARA BOOKS & ARTS, 1835 Jefferson Place, N.W.

A ZION CUSTOMER MEANS A SATISFIED CUSTOMER

All our Prayer Shawls with rayon tzitzis are manufactured under the supervision of the Union of Orthodox Congregations of America and each bears a ticket with a "U" denoting Kashrut.

Phones WALKER 5-8558-9 CANAL 6-9490

Prompt Delivery

